

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-2934

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 65-2934 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a24751 Lapsed, a33233 Cert. (Issued: 12/31/2008)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Horseshoe Irrigation Company -- SHARES OF STOCK: 1.0

OWNERSHIP

NAME: Horseshoe Irrigation Company
ADDR: PO Box 319
Spring City, UT 84662
NAME: Phillip A. and Linda S. Youngblood (Shareholder)
ADDR: P.O. Box 454
Spring City UT 84662

DATES, ETC.

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/17/2000|PRIORITY: / /1853|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [65-]|MAP: []|PUB DATE:

Type of Right: Decree Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT

FLOW: 0.6 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION: 1 mile south of Mt Pleasant

POINT OF DIVERSION -- UNDERGROUND:
(1) S 889 ft W 579 ft from NE cor, Sec 34, T 15S, R 4E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 360 to ft. YEAR DRILLED: 2000 WELL LOG? Yes WELL ID#: 22759

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 627722.

| | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|
| IRRIGATION: Beneficial Use Amt: 0.05 acres of the Group Total of 0.1 PERIOD OF USE: 04/01 TO 10/31 | | | | | | | | | | | | | | | |
| DOMESTIC: Beneficial Use Amt: 1.0000 EDU of the Group Total of 1.00 PERIOD OF USE: 01/01 TO 12/31 | | | | | | | | | | | | | | | |
| ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section | | | | | | | | | | | | | | | |
| * NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE * Totals | | | | | | | | | | | | | | | |
| Sec 34 T 15S R 4E SLBM * 0.0500 * 0.0500 * 0.0500 * 0.0500 0.0500 | | | | | | | | | | | | | | | |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | 0.0500 | |

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OTHER COMMENTS*****

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 This certificate is based on one share of stock in the Horseshoe Irrigation Company. This share must be maintained in order for this water right to remain valid.

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SEGREGATION HISTORY*****

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This Right was Segregated from 65-3363, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN CFS | QUANTITY IN ACRE-FEET | *-----W A T E R U S E S----- | | | | | |
|----------------|--------------------------|--------------------------------|-----------------|------------------------|-----------|---------------------|-------|
| | | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL | MINING ACRE-FEET | POWER |
| | 0.9 | 0.3 | | | | | |

*****E N D O F D A T A*****
